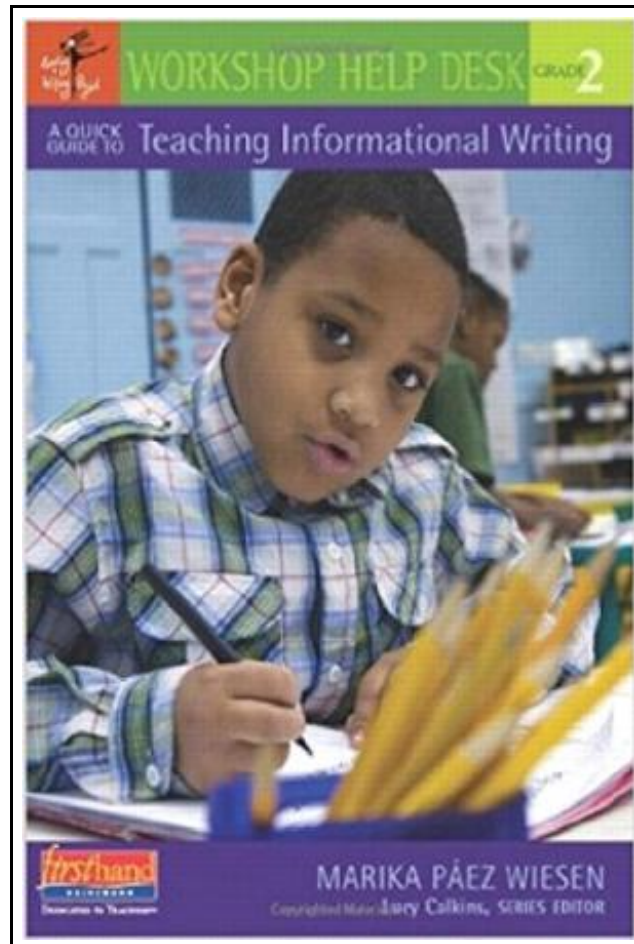


A Quick Guide to Teaching Informational Writing, Grade 2 (Paperback)



Filesize: 4.89 MB

Reviews

The publication is fantastic and great. It can be rally exciting throgh reading period of time. I am just very happy to inform you that this is the greatest publication i actually have read in my very own daily life and could be he very best ebook for at any time.
(Prof. Alvis Wuckert)

A QUICK GUIDE TO TEACHING INFORMATIONAL WRITING, GRADE 2 (PAPERBACK)

DOWNLOAD



Firsthand Books, United States, 2012. Paperback. Book Condition: New. New.. 173 x 124 mm. Language: English . Brand New Book. Informational writing is the perfect genre for second graders because nobody is more curious about the workings of the world and is more eager to tell you a zillion facts about the topic at hand. -- Marika Paez Wiesen Informational writing taps into second graders natural inclination to explore and excitedly share the new and strange discoveries that fill their worlds on a daily basis. Marika Paez Wiesen offers a framework that will help you harness this energy and implement an informational writing unit of study that thoughtfully addresses the wide range of learners typically found in a second grade classroom. Addressing the heightened emphasis on reading and writing informational texts in the Common Core State Standards and on state tests, this unit of study guides you through the entire writing process. After considering how to plan and prepare an informational writing unit that builds on young writers' passions, interests, and abilities, Marika describes how to get started choosing topics, planning a draft, and beginning to write chapters. Ensuing chapters explore ways to elaborate on and revise these chapters with an eye towards addressing conventions and using features common to nonfiction texts. The final chapter offers ideas on how best to celebrate this writing and extend this learning across the curriculum. A Quick Guide to Teaching Informational Writing, Grade 2 is part of the Workshop Help Desk series. About the Workshop Help Desk series The Workshop Help Desk series is designed for teachers who believe in workshop teaching and who have already rolled up their sleeves enough to have encountered the predictable challenges. If you've struggled to get around quickly enough to help all your students, if you've wondered...



[Read A Quick Guide to Teaching Informational Writing, Grade 2 \(Paperback\) Online](#)



[Download PDF A Quick Guide to Teaching Informational Writing, Grade 2 \(Paperback\)](#)

Relevant Kindle Books



Write Better Stories and Essays: Topics and Techniques to Improve Writing Skills for Students in Grades 6 - 8: Common Core State Standards Aligned (Paperback)

Createspace Independent Publishing Platform, United States, 2012. Paperback. Book Condition: New. 277 x 211 mm. Language: English . Brand New Book ***** Print on Demand *****.Mr. George Smith, a children s book author, has been...

[Download Book »](#)



Children s and Young Adult Literature Database -- Access Card

Pearson Education (US), United States, 2012. Online resource. Book Condition: New. 175 x 124 mm. Language: English . Brand New Book. Pearson s Children s and Young Adult Literature Database This searchable database of over...

[Download Book »](#)



Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 5: Craig Saves the Day (Hardback)

Oxford University Press, United Kingdom, 2011. Hardback. Book Condition: New. 173 x 145 mm. Language: English . Brand New Book. Read With Biff, Chip and Kipper is the UK s best-selling home reading series. It...

[Download Book »](#)



Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their...

[Download Book »](#)



A Parent s Guide to STEM (Paperback)

U.S. News World Report, United States, 2015. Paperback. Book Condition: New. 214 x 149 mm. Language: English . Brand New Book ***** Print on Demand *****.This lively, colorful guidebook provides everything you need to know...

[Download Book »](#)